Englishtown, New Jersey October 16, 2018

The Manalapan-Englishtown Regional Board of Education, in the County of Monmouth, State of New Jersey, convened on October 16, 2018 at 7:30 p.m. for a regular board meeting. This meeting was held at the Administration Offices 54 Main Street, Englishtown, New Jersey.

This meeting was called to order by the Board President, Dotty Porcaro.

Roll call showed the following Board Members in attendance:

Gerald Bruno, Annamarie Galante, Brian Graime (arrived 7:32 p.m.), Janet Lewis, Christine Parisi, Dotty Porcaro, Joanne Schechter, Joe Tringali

Absent:

Lori Semel

Also in attendance:

John J. Marciante, Jr., Ph.D., Superintendent Veronica Wolf, Business Administrator/Board Secretary Nicole Santora, Ed.D., Assistant Superintendent for Curriculum and Human Resources Shannon Barth, Manager of Human Resources Michael Sloan, Assistant Business Administrator/Assistant Board Secretary Bruce Padula, Esq., Board Attorney

# **OPENING STATEMENT**

Statement is hereby made that adequate notice of this meeting was given by:

- 1. The prominent posting of said notice in all district schools and other public places.
- 2. The mailing and/or hand delivery of said notice to the designated newspapers, Asbury Park Press and News Transcript and The Manalapan Patch.
- 3. Filing with the Clerk of Manalapan Township and the Clerk of Englishtown Borough.

#### FOR THE BOARD'S INFORMATION

#### 1. School Visits - Wemrock Brook

The Monmouth County Prosecutor's Office will visit Wemrock Brook to discuss internet safety with fifth graders, on Monday, October 22, 2018, at 1pm.

The Monmouth County Sheriff's Office will visit Wemrock Brook to present their Seek 911 presentation to first graders, on Tuesday, November 13, 2018.

# 2. **Teacher Survey**

Rebecca Seery, Wemrock Brook Principal, will complete a study on social-emotional learning competencies at the Manalapan-Englishtown Regional School District. The study consists of an anonymous teacher survey, in which there are no questions that will identify teachers or students and no student data will be collected.

#### FOR THE BOARD'S ACTION

#### **ADMINISTRATION**

Motion by Mrs. Lewis, seconded by Mr. Tringali, and approved by roll call vote the following items:

# 1. Superintendent's Report - Harassment, Intimidation and Bullying

To affirm the Superintendent's implementation of Policy 5512 Harassment, Intimidation and Bullying (Att. A-1)

#### 2. Travel

The out of district travel as authorized by the Superintendent of Schools under Policy 3440 Job Expenses and in accordance with Regulation 3440 Job Expenses (Att A-2)

# 3. **Designation of School Safety Specialist**

Richard Oppegaard, School Safety and Security Director, as the School Safety Specialist (as per state law P.L. 2017 c. 162).

Responsibilities of the School Safety Specialist include supervising and providing oversight for all school safety and security personnel; insuring safety and security policies and procedures are in compliance with state laws and regulations; and providing the necessary training and resources to school district staff in matters relating to school safety and security. The School Safety Specialist will also serve as the district's liaison with local law enforcement, as well as national, state and community agencies and organizations, in matters of school safety and security.

#### 4. Nursing Services Plan

The 2018-2019 Nursing Services Plan (Att A-3)

**ROLL CALL VOTE:** 

AYES: Mr. Bruno, Mrs. Galante, Mr. Graime, Mrs. Lewis,

Mrs. Parisi, Mrs. Porcaro, Mrs. Schechter, Mr. Tringali

NAYS : None

ABSENT : Mrs. Semel

#### **BUSINESS**

Motion by Mrs. Parisi, seconded by Mr. Graime, and approved by roll call vote the following items:

#### 1. Minutes

The minutes of the following board meetings:

| Item                      | Date               | Meeting Type   |  |
|---------------------------|--------------------|----------------|--|
| a) Minutes                | September 25, 2018 | Action         |  |
| b) Closed Session Minutes | September 25, 2018 | Closed Session |  |
| c) Minutes                | October 2, 2018    | Action         |  |
| d) Closed Session Minutes | October 2, 2018    | Closed Session |  |

# 2. Ratification of Check Register

The ratification of the Accounts Payable Check Register for the claims for goods received and services rendered and certified to be correct by the Business Administrator/Board Secretary dated October 2, 2018 in the amount of \$448,394.91. The List of Bills was reviewed at the Committee of the Whole Meeting held on October 2, 2018.

#### 3. List of Bills

The claims for goods received and services rendered to be correct by the Business Administrator/Board Secretary in the amount of \$598,014.12.

# 4. Draft Transfer Report #1

Draft Transfer Report #1 for the month ending July, 2018.

#### 5. **Draft Transfer Report #2**

Draft Transfer Report #2 for the month ending August, 2018.

# 6. Submission of Comprehensive Maintenance Plan and M-1 Form

The following item:

**WHEREAS**, the Department of Education requires New Jersey School Districts to submit a three-year Comprehensive Plan and M-1 Form documenting "required" maintenance activities for each of its public school facilities; and

**WHEREAS**, the required maintenance activities as listed in the attached document for the various school facilities of the Manalapan-Englishtown Regional School District are consistent with these requirements; and

**WHEREAS**, all past and planned activities are reasonable to keep school facilities open and safe for use or in their original condition and to keep their system warranties valid,

**NOW THEREFORE, BE IT RESOLVED**, that the Manalapan-Englishtown Regional School District hereby authorizes the School Business Administrator to submit the attached Comprehensive Maintenance Plan and M-1 Form for the Manalapan-Englishtown Regional School District in compliance with Department of Education requirements.

7. Third Party Administrative Services Agreement for the District's 403(b) and 457 Plans - Omni Financial Group, Inc.

An agreement for 403(b) and 457 Plan Third Party Administrative Services with Omni Financial Group, Inc. "OMNI", Water Tower Office Park, 1099 Jay Street, Bldg F, Rochester, NY 14611. There is no cost to the district for the services and they will insure compliance with increasing and ever-changing Internal Revenue Service regulations. OMNI also provides in-house legal counsel for related matters free of charge.

8. Participation Agreement for Cooperative Purchasing of Natural Gas Services Through the Educational Services Commission of New Jersey (ESCNJ) Cooperative Pricing System #65MCESCCP

The following resolution:

# PARTICIPATION AGREEMENT FOR COOPERATIVE PURCHASING OF NATURAL GAS SERVICES THROUGH THE EDUCATIONAL SERVICES COMMISSION OF NEW JERSEY COOPERATIVE PRICING SYSTEM #65MCESCCP

The Manalapan-Englishtown Regional School District in the county of Monmouth agrees to participate with the Educational Services Commission of New Jersey (ESCNJ) in seeking bids on a cooperative basis for the purchase of Natural Gas.

The Manalapan-Englishtown Regional School District agrees to provide the Commission with the correct address/meter/account information for each location in their District/Municipality in accordance with the bid calendar.

The Manalapan-Englishtown Regional School District agrees not to solicit bids or quotes or to enter into a contract that would jeopardize the award of a contract for Cooperative Purchasing of Natural Gas by the Commission. The Manalapan-Englishtown Regional School District agrees to abide by the award of contract made by the Commission if the Commission determines that the bidder is qualified. The Manalapan-Englishtown Regional School District will not withdraw from the cooperative without providing at least 30 days advance notice of their intent before the next preparation of bid specifications.

The Commission will prepare bid specifications, evaluate bids submitted and award a contract for the purchase of Natural Gas. The Commission will also monitor the performance of the vendor during the course of the contract.

In lieu of the participation fee, the Commission will receive a .00650 per therm commission from the successful bidder for the services rendered by the Commission, including preparation of specifications, transmittal of bid specifications, bid evaluation and contract documents.

The Manalapan-Englishtown Regional School District hereby authorizes the Educational Services Commission of New Jersey to act as agent for the purpose of executing a purchase agreement for Natural Gas.

Participation Agreement for Cooperative Purchasing of Electric Services
 Through the Educational Services Commission of New Jersey (ESCNJ)
 Cooperative Pricing System #65MCESCCPS

The following resolution:

# PARTICIPATION AGREEMENT FOR COOPERATIVE PURCHASING OF ELECTRIC SERVICES THROUGH THE EDUCATIONAL SERVICES COMMISSION OF NEW JERSEY COOPERATIVE PRICING SYSTEM #65MCESCCPS

The Manalapan-Englishtown Regional School District in the county of Monmouth agrees to participate with the Educational Services Commission of New Jersey (ESCNJ) in seeking bids on a cooperative basis for the purchase of Electricity.

The Manalapan-Englishtown Regional School District agrees to provide the Commission with the correct address/meter/account information for each location in their District.

The Manalapan-Englishtown Regional School District agrees not to solicit bids or quotes or to enter into a contract that would jeopardize the award of a contract for Cooperative Purchasing of Electricity by the Commission. The Manalapan-Englishtown Regional School District agrees to abide by the award of contract made by the Commission if the Commission determines that the bidder is qualified. The Manalapan-Englishtown Regional School District will not withdraw from the cooperative without providing at least 30 days advance notice of their intent before the next preparation of bid specifications.

The Commission will prepare bid specifications, evaluate bids submitted and award a contract for the purchase of Electricity. The Commission will also monitor the performance of the vendor during the course of the contract.

In lieu of the participation fee, the Commission will receive a .00125 per kilowatt hour commission from the successful bidder for the services rendered by the Commission, including preparation of specifications, transmittal of bid specifications, bid evaluation and contract documents.

The Educational Services Commission of New Jersey is authorized to act as the District's agent in the award of an Electricity Procurement contract and execute purchase contracts at time of bid.

# 10. Surplus Equipment

To declare the following equipment as surplus and authorize it's disposal as it is beyond repair:

#### **Physical Plant Department**

Vehicle G-2 1994 Toro S4F 30580D Serial #010545 License Plate #MG30824

1990 MEC Scissor Lift Bar Code: 04256 **ROLL CALL VOTE:** 

AYES: Mr. Bruno, Mrs. Galante, (Not Items #1-c,d, & #2),

Mr. Graime, Mrs. Lewis, Mrs. Parisi, Mrs. Porcaro,

Mrs. Schechter, Mr. Tringali

NAYS : None

ABSTAIN : Mrs. Galante (Only Items, #1-c,d & #2)

ABSENT : Mrs. Semel

#### CURRICULUM

Motion by Mrs. Lewis, seconded by Mrs. Schechter, and approved by roll call vote the following items:

#### 1. Student Classroom Observers: Fall 2018

The following student classroom observers for the Fall 2018 term:

| Student            | College/School       | School | Grade |
|--------------------|----------------------|--------|-------|
| Raquel Longo       | Rider University     | CM     | 4     |
| Alexandra Portelli | Montclair University | WB     | 4     |

# 2. Student Classroom Observers: Spring 2019

The following student classroom observers for the Spring 2019 term:

| Student       | College/School         | School | Grade |
|---------------|------------------------|--------|-------|
| Nicole Carara | University of Delaware | ELC    | OT    |

# 3. Guest Speaker

The following guest speaker:

| Speaker          | Position                                | School/Date                     | Presentation   | Reason                              |
|------------------|---|---------------------------------|--|-------------------------------------|
| Joshua<br>Matlin | (CRNA) at Hartford Hospital/Connecticut | Mills<br>Week of<br>October 26, | To speak<br>about his<br>work in the<br>field of health<br>and science | Academically<br>Talented<br>Program |

# 4. Teachers Visit

The following teachers from Spring Lake Heights Public Schools to visit/observe the MERS Response-to-Intervention (RTI) program on multiple days throughout the 2018-2019 school year:

| Taryn Buffolino   |  |
|-------------------|--|
| Danielle Holter   |  |
| Shannon Sakaleris |  |

# 5. **Curriculum Trips**

The following curriculum trips:

| School | Teacher       | Grade      | Date     | Destination       | Reason                    |  |
|--------|---------------|------------|----------|-------------------|---------------------------|--|
|        | C.            |            |          |                   |                           |  |
|        | Schneiweiss/  |            |          |                   |                           |  |
|        | L. Ottaviano  |            |          |                   |                           |  |
|        | K.            |            |          |                   |                           |  |
|        | Aksman/D.     |            |          | Adventure         |                           |  |
|        | Crosby/M.     |            | 11/6/18  | Aquarium          | Science                   |  |
| CM     | Tobio         | 4          | 11/13/18 | Camden, NJ        | Curriculum                |  |
|        |               |            |          | Knob Hill Country |                           |  |
|        |               |            |          | Lanes & Gus's     |                           |  |
|        |               | Sp.        |          | Diner             |                           |  |
| MB     | T. Fernadez   | Ed         | 11/30/18 | Manalapan, NJ     | Life/Socialization Skills |  |
|        |               |            |          | Wegmans & Pizza   |                           |  |
|        |               | Sp.        |          | Hut               |                           |  |
| MB     | T. Fernadez   | Ed 12/14/1 |          | Manalapan, NJ     | Life/Socialization Skills |  |
|        |               |            |          |                   | Science                   |  |
|        |               | Sp.        |          | Jenkinson's       | Curriculum/Socialization  |  |
| MB     | T. Fernadez   | Ed         | 1/28/19  | Pt. Pleasant, NJ  | Skills                    |  |
|        |               |            |          | Montclair State   |                           |  |
|        | D. Ryan       |            |          | University        | Italian Language &        |  |
| MEMS   | L. Schiano    | 8          | 3/14/19  | Montclair, NJ     | Culture Competition       |  |
|        |               |            |          | Insectropolis &   | Science                   |  |
|        |               | Sp.        |          | McDonald's        | Curriculum/Life/          |  |
| MB     | T. Fernadez   | Ed         | 3/15/19  | Toms River, NJ    | Socialization Skills      |  |
|        |               |            |          | Allaire State     |                           |  |
|        |               |            |          | Park Historic     |                           |  |
|        | All 4th Grade |            |          | Village           |                           |  |
| WB     | Teachers      | 4          | 5/23/19  | Wall, NJ          | Curriculum Content        |  |
|        |               | Sp.        |          | · ·               | Science Curriculum/       |  |
| MB     | T. Fernadez   | Ed         | 5/31/19  | Forked River, NJ  | Socialization Skills      |  |

# 6. **Generation Connection Program**

The Cliff Schulman of the Generation Connection program to teach the kids chess at Lafayette Mills School for the 2018/2019 school years.

#### 7. Battle of the Books

The following book to be added to the list for "Battle of the Books":

| Title  | Author        |
|--|---------------|
| Believe the Victorious Story of Eric LeGrand | Eric LeGrand  |
| Out of My Mind                               | Sharon Draper |

**ROLL CALL VOTE:** 

AYES: Mr. Bruno, Mrs. Galante, Mr. Graime, Mrs. Lewis,

Mrs. Parisi, Mrs. Porcaro, Mrs. Schechter, Mr. Tringali

NAYS : None

ABSENT : Mrs. Semel

#### **PERSONNEL**

# 1. General Statement on Hiring

The Superintendent recommends the Board of Education accept/approve the following Personnel items, including the emergent employment of the following employees (indicated by \*) conditional upon final approval by the New Jersey Department of Education, and the Board further authorizes the submission of an application for emergency hiring pursuant to NJSA 18A:6-71, et seq., NJSA 18 A:64.13, et. Seq.

Motion by Mr. Tringali, seconded by Mrs. Galante, and approved by roll call vote the following items:

#### 2. Retirement

The following retirements effective as noted:

| Employee |               | Position            | Position Code | Location | Effective Date |
|----------|---------------|---------------------|---------------|----------|----------------|
| a.       | DeMarco, Paul | Assistant Principal | MEAP2002      | MEMS     | 1/1/19         |

We appreciate Mr. DeMarco's over 15 years of service to the District.

| Employee             | Position     | Position Code | Location | Effective Date |
|----------------------|--------------|---------------|----------|----------------|
| b. Portilla, Roberta | School Nurse | MENUR001      | MEMS     | 1/1/19         |

We appreciate Ms. Portilla's 25 years of service to the District.

| Employee              | Position             | Position Code | Location | Effective Date |
|-----------------------|----------------------|---------------|----------|----------------|
| c. DeMarco,<br>Sandra | Math Interventionist | LMINT002      | LM       | 3/1/19         |

We appreciate Ms. DeMarco's over 21 years of service to the District.

# 3. Resignations

The following Resignations effective as noted:

| Employee |                       | Position            | Position Code | Location       | Effective Date |  |
|----------|-----------------------|---------------------|---------------|----------------|----------------|--|
| а        | . Illuzzi, Marie      | Lunch Assistant     | CMLUN004      | CM             | 10/19/18       |  |
| b        | McFadzean,<br>Melissa | Routing Coordinator | TRTRC001      | Transportation | 10/5/18        |  |
| С        | . Nelius, Cara        | Media Specialist    | MBMED001      | MB             | 11/26/18       |  |
| d        | . Russo, Nancy        | Bus Driver          | TRBUS072      | Transportation | 10/12/18       |  |

# 4. Appointments

The following appointments

# **TEACHERS:**

| Employee |             | Position/Position<br>Code/<br>Program<br>Code/Location | Guide | Step | Salary     | Certification  | Effective |
|----------|-------------|--|-------|------|------------|----------------|-----------|
|          |             |  |       |      |            | Standard -     |           |
|          |             |  |       |      |            | Associate      |           |
|          |             |  |       |      |            | School         |           |
|          | Byrne, John | Media Specialist/                                      |       |      | \$58,542   | Library        | 11/27/18- |
| a.       | Gregory*    | MBMED001/MB  | 2     | Α    | (Prorated) | Certificate    | 6/30/19   |
|          |             | Replacement Resource                                   |       |      |            |                |           |
|          |             | Room Teacher/L.Roselli/                                |       |      |            | Standard -     |           |
|          | Wishnick,   | MERES018/  |       |      | \$56,242   | Teacher of the | 10/17/18- |
| b.       | Jennifer*   | 213/MEMS   | 1     | Α    | (Prorated) | Handicapped    | 6/30/19   |

| E | -mniawaa            | Position/Position<br>Code/Location      | Run | Hours | Min | •       | Gross<br>Salary | Effective            |
|---|---------------------|---|-----|-------|-----|---------|-----------------|----------------------|
| C | D'Andrea,<br>Audrey | Bus Driver/ TRBUS072/<br>Transportation | G   | 5     |     | W 78 36 | <del>+</del>    | 10/17/18-<br>6/30/19 |
| C | I. Kean, Deana      | Bus Driver/TRBUS027/<br>Transportation  | G   | 5     | 15  |         | T - )           | 10/17/18-<br>6/30/19 |

Authorize the assignment to vehicle schedule BF as per N.J.A.C. 6:23A-6.12

#### 5. Leave of Absence

For the 2018-2019 school year (all categories of leave are a projection based on anticipated date of birth and utilization of sick time 30 calendar days before/30 calendar days after birth; date of birth will adjust sick with pay, family leave and contractual child care leave entitlements; the entire duration of the employee's absence will not be adjusted):

Sick-With Pay
Sick-No Pay
Personal Days-With Pay
FMLA-No Pay, with Benefits
NJFLA-No Pay, with Benefits
Discretionary Leave-No Pay, No Benefits
Contractual Child Care-No Pay, No Benefits

| Employee |                   | Position | Location | SICK                 | Personal<br>Days | FMLA                |
|----------|-------------------|----------|----------|----------------------|------------------|---------------------|
| a.       | Kinneberg, Rachel | Teacher  | III ( `  |                      |                  | 5/1/19-<br>6/25/19  |
| b.       | Schork, Brittany  | Teacher  | IF1 ( '  | 12/10/18-<br>2/11/19 |                  | 2/12/19-<br>5/15/19 |

| Employee |                    | Position   | Location          | Discretionary<br>Leave     |
|----------|--------------------|------------|-------------------|----------------------------|
| c.       | Hegel,<br>Patricia | Bus Driver | I I ranchartation | 5/3/19-5/6/19<br>(Att. P1) |
| d.       | LaCugna,<br>James  | Bus Driver | Transportation    | 2/4/19-2/8/19<br>(Att. P2) |

| Employee            | Position | Location | Sick With Pay | FMLA                 |                     | Change in minutes |
|---------------------|----------|----------|---------------|----------------------|---------------------|-------------------|
| e. Pisano,<br>Leigh | Teacher  | ( 'N/I   |               | 11/14/18-<br>1/23/19 | 1/24/19-<br>4/18/19 | 8/7/18            |

| E  | Employee         | Position      | Location | Sick Without<br>Pay |
|----|------------------|---------------|----------|---------------------|
| f  | Plenzo,<br>Sarah | Instructional | MENAC    | 10/10/18-           |
| ١. | Sarah            | Assistant     | IVIEIVIO | 11/07/18            |

# 6. Change In Status

The following change(s) in status:

| Er | MNIAWAA  | From Position/Location | To Position/Location | Salary       | Effective |
|----|----------|------------------------|----------------------|--------------|-----------|
|    | Godaire, | .5 Instructional       | .6 Instructional     | \$15,662     | 9/20/18-  |
| a. | Melissa  | Assistant/             | Assistant/           | (prorated)** | 6/30/19   |

<sup>\*\*(</sup>Pending Negotiations)

# 7. Substitute Additions/Deletions/Certification Changes/Nurse List

The following effective as noted:

# **ADDITIONS:**

| Er | nployee               | Category          | Rate of Pay | Effective |
|----|-----------------------|-------------------|-------------|-----------|
| a. | Cohen, Marisa*        | Sub Teacher       | \$90        | 10/17/18  |
| b. | Croce-Mwololo, Susan* | Sub Bus<br>Driver | \$22.50     | 10/17/18  |
| C. | Cucciniello, Allyson* | Sub Teacher       | \$90        | 10/17/18  |
| d. | Currie, Kelly*        | Sub Teacher       | \$85        | 10/17/18  |
| e. | DiPeri, Nicole*       | Sub Teacher       | \$90        | 10/17/18  |
| f. | Goldsmith, Samuel*    | Sub Teacher       | \$85        | 10/17/18  |
| g. | Kirstein, Mitchel*    | Sub Teacher       | \$80        | 10/17/18  |
| h. | Longo, Raquel*        | Sub Teacher       | \$85        | 10/17/18  |
| i. | Mattis, Marisa*       | Sub Nurse         | \$185       | 10/17/18  |
| j. | Parekh, Sangeeta*     | Sub Teacher       | \$85        | 10/17/18  |
| k. | Petro, Joseph*        | Sub Teacher       | \$85        | 10/17/18  |
| l. | Rametta, Tracy        | Sub Teacher       | \$90        | 10/17/18  |

# **DELETIONS:**

| En | nployee            | Category       | Effective |
|----|--------------------|----------------|-----------|
| m. | DeSantis, Betti    | Sub Bus Driver | 10/17/18  |
| n. | Davis-Huff, Julie  | Sub Bus Driver | 10/17/18  |
| Ο. | Donofrio, Millie   | Sub Bus Driver | 10/17/18  |
| p. | Hunt, Joyce        | Sub Bus Driver | 10/17/18  |
| q. | O'Brien, Mary Anne | Sub Teacher    | 10/3/18   |
| r. | Santiago, Antonio  | Sub Bus Driver | 10/17/18  |
| s. | Vitale, Darlene    | Sub Bus Driver | 10/17/18  |

# 8. **Beyond the School Day - Hourly Rate Change**

The following teacher's hourly rate change for the 2018-2019 Beyond the School Day Program: (Paid via timesheets)

| TEACHER |               | LOCATION | HOURLY<br>RATE |
|---------|---------------|----------|----------------|
| a.      | Brandt, Diane | MB       | \$46.91        |

# 9. After School Social Program

The following employee(s) for the 2018-2019 After School Social Program from 10/3/18-12/31/18, for 2 hours a day, not to exceed 60 days: (Paid via timesheets)

|    |                   | Position | Hourly Rate |  |
|----|-------------------|----------|-------------|--|
| a. | Portilla, Roberta | Nurse    | \$71.91     |  |

# 10. **Project Achievement**

The following employee(s) for Project Achievement, for the 2018-2019 school year: (Paid via timesheets)

| Employee |                     | Location | Hourly Rate | Meeting Rate |
|----------|---------------------|----------|-------------|--------------|
| a.       | Korona, Nicole***   | PB       | \$51.12     | \$34.50      |
| b.       | Laufer, Michael***  | PB       | \$45.40     | \$34.50      |
| c.       | Pellizzari, Meaghan | PB       | \$41.35     | \$34.50      |

<sup>\*\*\*</sup> Substitutes for Project Achievement

# 11. Social Studies/Reader's Workshop Resource Development/Professional Development Creation

Additional hours for the following teachers that created professional development and choose resources for the integration of reading workshop into social studies at the hourly rate of \$34.50 per hour not to exceed an additional 22 hours per teacher, effective October 17, 2018: (Paid via timesheets)

| Employee             |  |  |
|----------------------|--|--|
| a. Jusinski, Gregory |  |  |
| b. Klask, Jaclyn     |  |  |
| c. Zofrea, Marie     |  |  |

# 12. Supplemental Language Assistance Program for Immigrant Students

The following teacher to create and implement a Supplemental Language Assistance Program for Immigrant Students at an hourly rate of \$34.50 per hour not to exceed 20 hours. The program will provide academic counseling for immigrant students, including district information regarding curriculum, technology, assessments, and supplies. This will be funded through Title III Immigrant funds.

| EMPLOYEE           |  |
|--------------------|--|
| De Oliveira, Nidia |  |

# 13. Fidelity Checklist for the Implementation of Restraints

The following employees to develop a fidelity checklist for the implementation of restraints: (Paid via timesheets)

| Employee |                 | Position Hours Not to Exceed |   | Hourly Rate |  |
|----------|-----------------|------------------------------|---|-------------|--|
| a.       | Berlin, Jill    | Social Worker                | 2 | \$34.50     |  |
| b.       | DiPaolo, Bailey | Social Worker                | 2 | \$34.50     |  |
| C.       | Martin, Kristen | Psychologist                 | 2 | \$34.50     |  |

#### 14. Russian Translator

The following teacher as a Russian Translator, for the 2018-2019 school year: (Paid via timesheets)

| Employee      | Hourly Rate |
|---------------|-------------|
| Bokman, Eliza | \$34.50     |

# 15. Before/After School Activities

The following employees for Before/After School Activities for special needs student(s) at their hourly rate, effective as noted: (Paid via timesheets)

| E | imployee         | Before/After<br>School Activity | Location |          | Hours Not<br>To Exceed | Effective |
|---|------------------|---------------------------------|----------|----------|------------------------|-----------|
|   |                  |                                 |          |          |                        | 10/10/18- |
| а | . King, Patricia | Sites Program                   | MEMS     | \$27.51* | 13                     | 3/30/19   |
|   |                  |                                 |          |          |                        | 10/15/18- |
| b | . Wengert, Karen | Chorus                          | TM       | \$27.51* | 30                     | 5/28/19   |

<sup>\*</sup>Pending Contract Negotiations

# 16. Change In Contract Start Date:

The following change in contract start date, effective as noted:

|           | Position/Position Code/<br>Program Code/Location | Guide | Step | Salary     | Certification | Effective |
|-----------|--|-------|------|------------|---------------|-----------|
|           | Replacement 3rd Grade                            |       |      |            | Standard-     |           |
| Lee,      | Teacher/   |       |      | \$56,242   | Elementary K- | 10/15/18- |
| Elizabeth | L. Pisano/ CMTHI005/CM                           | 1     | Α    | (Prorated) | 6             | 4/18/19*  |

<sup>\*</sup> Change in minutes of 8/21/18

**ROLL CALL VOTE:** 

AYES: Mr. Bruno, Mrs. Galante, Mr. Graime, Mrs. Lewis,

Mrs. Parisi, Mrs. Porcaro, Mrs. Schechter, Mr. Tringali

NAYS : None

ABSENT : Mrs. Semel

#### **WORKSHOP**

# 1. Referendum Update

Dr. Marciante gave the Board Members an update on the referendum. There will be a Special Election on December 11, 2018. The Parent Teacher Associations will be working on an initiative to get out the vote. A website is being developed. Tax impact information was discussed.

# 2. Voting Policy

There was a discussion regarding Policy 0165. (Att W-1)

#### **CLOSED SESSION**

Motion by Mrs. Lewis, seconded by Mr. Graime, and unanimously approved by roll call vote the following item:

WHEREAS, section 7(b) of chapter 231, laws of 1975, provides that the public may be excluded from any portion of a public meeting to discuss matters that fall within one or more of the exemptions contained in said law;

NOW, THEREFORE, BE IT RESOLVED that this meeting adjourn to closed session at 8:03 p.m. for the purpose of discussing:

#### 1. Personnel -

Employees #5067 and #6597

BE IT FURTHER RESOLVED that this meeting will reopen after the closed session and further action of the board may be taken before the board adjourn for the evening:

BE IT FURTHER RESOLVED that the results of such discussion will be disclosed to the public as soon as the matter of confidentiality has been terminated.

#### **OPEN SESSION**

Motion by Mrs. Porcaro, seconded by Mrs. Schechter, and unanimously approved by roll call vote to open the meeting at 9:10 p.m.

#### **ACTION AFTER CLOSED SESSION**

Motion by Mrs. Parisi, seconded by Mr. Tringali, and approved by roll call vote the following items:

# 1. Personnel - Employee #5067

The following action(s) for Employee #5067

a. The following administrative leave with pay, effective as noted:

| Employee | Effective     |
|----------|---------------|
| #5067    | 10/05/18 -TBD |

# b. The following resolution:

# RESOLUTION DIRECTING EMPLOYEE NO.5067 TO A FITNESS FOR DUTY EXAMINATION PURSUANT TO N.J.S.A. 18A:162

WHEREAS, Employee #5067 is employed by the Manalapan-Englishtown Regional Board of Education (hereinafter "Board"); and

WHEREAS, pursuant to N.J.S.A. 18A:162, the Board may require an employee to undergo a medical examination when the employee evidences deviation from normal physical or mental health; and

WHEREAS, based upon the conduct documented to the Board by the Superintendent of School in Executive Session on October 16, 2018, the Board deems it appropriate to direct the employee to submit to a psychological examination pursuant to N.J.S.A. 18A:162.

NOW, THEREFORE, BE IT RESOLVED, upon the recommendation of the Superintendent of Schools, that pursuant to N.J.S.A. 18A:162, Employee #5067 is hereby directed and required to submit to a Psychological examination to determine the Employee's fitness for duty, at Board expense by Dr. Filippone of Freehold, New Jersey, on Monday, October 22, 2018, at 1:00 pm., due to the conduct explained to the Board during executive session, which meets the examination standards of N.J.S.A. 18A:162; and

BE IT FURTHER RESOLVED, that the Superintendent is hereby authorized and directed to prepare and provide the employee with appropriate written notice of the

Board's action, including the reasons for said examinations, consistent with N.J.A.C. 6A:326.3(e).

**ROLL CALL VOTE:** 

AYES: Mr. Bruno, Mrs. Galante, Mr. Graime, Mrs. Parisi,

Mrs. Porcaro, Mrs. Schechter, Mr. Tringali

NAYS : None

ABSTAIN : Mrs. Lewis

ABSENT : Mrs. Semel

# 2. Personnel - Employee #6597

Motion by Mrs. Lewis, seconded by Mr. Tringali, and defeated by roll call vote the following item:

The following termination effective as noted:

| Employee | Effective |
|----------|-----------|
| #6597    | 10/30/18  |

**ROLL CALL VOTE:** 

AYES : Mrs. Lewis, Mrs. Parisi, Mrs. Porcaro

NAYS : Mr. Bruno, Mrs. Galante, Mr. Graime,

Mrs. Schechter, Mr. Tringali

ABSENT : Mrs. Semel

#### SECOND CLOSED SESSION

Motion by Mrs. Lewis, seconded by Mr. Graime, and unanimously approved by roll call vote the following resolution:

WHEREAS, section 7(b) of chapter 231, laws of 1975, provides that the public may be excluded from any portion of a public meeting to discuss matters that fall within one or more of the exemptions contained in said law;

NOW, THEREFORE, BE IT RESOLVED that this meeting adjourn to closed session at 9:15 p.m. for the purpose of discussing:

Negotiations -

Manalapan-Englishtown Federation of Non-Instructional Personnel Local 2198- AFL-CIO

BE IT FURTHER RESOLVED that this meeting will reopen after the closed session and further action of the board may be taken before the board adjourn for the evening;

BE IT FURTHER RESOLVED that the results of such discussion will be disclosed to the public as soon as the matter of confidentiality has been terminated.

#### **OPEN SESSION**

Motion by Mr. Graime, seconded by Mrs. Parisi, and unanimously approved by roll call vote to open the meeting at 9:37 p.m.

#### **ADJOURN THE MEETING**

There being no further items to come before the Board at this time, motion by Mrs. Parisi, seconded by Mrs. Lewis, and unanimously approved by roll call vote to adjourn the meeting at 9:38 p.m.

| Veronica Wolf                          |
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| Business Administrator/Board Secretary |
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| Board President                        |